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Senate Resolution 1267

By: Senator Stephens of the 27th

A RESOLUTION

- 1 Congratulating the Sixes Shooters of Sixes Elementary School on winning the Cherokee
- 2 County Youth Basketball six-year-old boys tournament championship; and for other
- 3 purposes.
- 4 WHEREAS, the Sixes Shooters of Sixes Elementary School have won the Cherokee County
- 5 Youth Basketball six-year-old boys tournament championship, after finishing first amongst
- 6 a tournament field of 23 teams; and
- 7 WHEREAS, after a superb regular season record of 8-2, the Sixes Shooters triumphed at the
- 8 final game of the tournament with a score of 22-12; and
- 9 WHEREAS, the team's victory is all the more impressive considering that this season was
- 10 the very first basketball experience for all of the players; and
- 11 WHEREAS, the immense success of the Sixes Shooters was made possible by the able
- 12 leadership of Coaches Mark Farmer and Tom Carroll, who provided invaluable guidance and
- 13 encouragement and helped teach their young players the fundamentals of basketball and
- 14 sportsmanship; and
- 15 WHEREAS, this remarkable team is composed of the following talented athletes: Liam
- 16 Byrne (#21), Jack Carroll (#23), Andrew Catlett (#15), Marcus Farmer (#12), Devan Knapp
- 17 (#24), Parker Landers (#11), Connor Stephens (#14), and Griffin Unterreiner (#10); and
- 18 WHEREAS, this memorable season has taught these young men the importance of never
- 19 giving in or giving up no matter what the score, a lesson that will serve them well in athletics
- and in life; and

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1 WHEREAS, the hard work and dedication of players of the Sixes Shooters of Sixes

- 2 Elementary School has brought great honor to their families, school, and community.
- 3 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body
- 4 join in congratulating the Sixes Shooters of Sixes Elementary School on winning the
- 5 Cherokee County Youth Basketball six-year-old boys tournament championship.
- 6 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed
- 7 to transmit an appropriate copy of this resolution to the above-named players and coaches of
- 8 the Sixes Shooters of Sixes Elementary School.